

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **2nd Sub. H.B. 35**, MUNICIPAL ALTERNATE VOTING METHODS PILOT PROJECT, by Representative M. K. Roberts, be replaced and favorably recommends **3rd Sub. H.B. 35**, MUNICIPAL ALTERNATE VOTING METHODS PILOT PROJECT.

Respectfully,

Don L. Ipson Chair

Voting: 7-0-1

5 HB0035.SC1.wpd 2/27/18 8:38 am mbolin/MLB TRV/BJB

Bill Number

Action Class

